

1. Agenda

Documents:

[PWC AGENDA 5-6-19.PDF](#)

2. Meeting Materials

Documents:

[BHC TASK ORDER.PDF](#)  
[COMMUNITY SURVEY PROPOSAL.PDF](#)  
[COMMUNITY WORKFORCE AGREEMENT.PDF](#)  
[JOHNSON FARM LEASES.PDF](#)  
[LIBRARY BOARD REQUEST.PDF](#)  
[PIONEER HWY BID ACCEPTANCE.PDF](#)  
[SIX-YEAR TIP 2020-2025.PDF](#)